

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

ROBERT P. SHELTON  
2112 8<sup>th</sup> Street  
LAKE CHARLES, LA 70601

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

LA. STATE REPRESENTATIVE  
District 34  
Calcasieu Parish  
LAKE CHARLES, LA 70601

### OFFICE USE ONLY

30-P 1907  
9/28

07052222

3. Date of Primary October 20, 2007

This report covers from 9/10/07 through 9/26/07

4. Type of Report

☐ 160th day prior to primary ☐ 10th day prior to general  
☐ 80th day prior to primary ☐ 40th day after general  
☒ 30th day prior to primary ☐ Annual (future election)  
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report:

ROBERT P. SHELTON

b. Daytime Telephone (337) 497-0011

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Robert P. Shelton

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(337) 497-0011  
Daytime Telephone

Sworn to and subscribed before me this 28<sup>th</sup> day of September, 2007

at Lake Charles, La Louisiana  
(City) (State)

Christina Williams  
Notary Public, #11106

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

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2007 OCT - 1 PM 1:56  
CLERK OF COURSE  
BATELLED